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13		
14		Case No. 3:16-cv-2583
15	WHITEWATER DRAW NATURAL	Case 110. 3.10-CV-2303
	RESOURCE CONSERVATION	Case 110. 5.10-CV-2505
	RESOURCE CONSERVATION DISTRICT, et al.,	
16	RESOURCE CONSERVATION	JOINT STATUS REPORT
16 17	RESOURCE CONSERVATION DISTRICT, et al.,	
16 17 18	RESOURCE CONSERVATION DISTRICT, et al., Plaintiffs, v.	
16 17 18	RESOURCE CONSERVATION DISTRICT, et al., Plaintiffs, v. JOHN F. KELLY, et al.,	JOINT STATUS REPORT
16 17 18 19	RESOURCE CONSERVATION DISTRICT, et al., Plaintiffs, v.	
15 16 17 18 19 20	RESOURCE CONSERVATION DISTRICT, et al., Plaintiffs, v. JOHN F. KELLY, et al.,	JOINT STATUS REPORT
16 17 18 19 20 21	RESOURCE CONSERVATION DISTRICT, et al., Plaintiffs, v. JOHN F. KELLY, et al.,	JOINT STATUS REPORT
16 17 18 19 20 21	RESOURCE CONSERVATION DISTRICT, et al., Plaintiffs, v. JOHN F. KELLY, et al.,	JOINT STATUS REPORT
16 17 18 19 20 21 22 23	RESOURCE CONSERVATION DISTRICT, et al., Plaintiffs, v. JOHN F. KELLY, et al.,	JOINT STATUS REPORT
16 17 18 19 20 21 22 23 24	RESOURCE CONSERVATION DISTRICT, et al., Plaintiffs, v. JOHN F. KELLY, et al.,	JOINT STATUS REPORT
16 17 18 19 20 21 22 23	RESOURCE CONSERVATION DISTRICT, et al., Plaintiffs, v. JOHN F. KELLY, et al.,	JOINT STATUS REPORT

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Pursuant to the Court's Order Granting Defendants' Motion to Stay, ECF No. 37, the parties submit this joint status report. Defendants filed their Motion to Stay the Litigation, ECF No. 32, to provide the Department of Homeland Security ("DHS") with time to comply with Executive Order ("EO") 13767 and EO 13768. As of the date of this filing, DHS has rescinded, superseded, or withdrawn policies that serve as the basis for eleven of Plaintiffs' claims. Contemporaneous with the filing of this Joint Status Report, Defendants are filing a motion to dismiss 32 of Plaintiffs' 36 claims. Defendants request 60 days from the date of the Court's ruling on the motion to dismiss to file an answer to the complaint, and Plaintiffs do not object to that request. Respectfully submitted, DATED: October 6, 2017 JEFFREY H. WOOD Acting Assistant Attorney General United States Department of Justice Environment & Natural Resources Division By <u>/s/S. Derek Shugert</u> S. DEREK SHUGERT **Environment & Natural Resources Division** Trial Attorney, Natural Resources Section Post Office Box 7611 Washington, D.C. 20044-7611 Tel: (202) 514-9269 Fax: (202) 305-0506 E-mail: shawn.shugert@usdoj.gov Attorneys for Federal Defendants

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s/ Julie B. Axelrod 1 (Authorized on October 5, 2017) 2 Julie B. Axelrod Immigration Reform Law Institute 3 25 Massachusetts Ave., NW, Suite 335 4 Washington, D.C., 20001 Telephone: (202) 232-5590 5 6 -and-7 Lesley Blackner 8 340 Royal Poinciana Way Suite 317-377 9 Palm Beach, FL 10 Telephone: (561) 659-5754 11 -and-12 James P. Miller 13 JP Miller Law 14 181 Rea Ave., Ste. 101 El Cajon, CA 92020 15 Telephone: (619) 590-0383 16 Attorneys for Plaintiffs 17 18 19 20 21 22 23 24 25 26

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SIGNATURE CERTIFICATION

Pursuant to Section 2(f)(4) of the Electronic Case Filing Administrative Policies and Procedures Manual, I hereby certify that the content of this document is acceptable to Julie B. Axelrod, counsel for Plaintiffs, and that I have obtained Ms. Axelrod's authorization to affix her electronic signature to this document.

Dated: October 6, 2017 /s/ S. Derek Shugert

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